HUEDC BOARD OF DIRECTORS ATTENDANCE RECORD

DATE: November 19, 2019

TIME: 7:00 p.m.

PLACE: 500 West Main Street, Mitchell, IN

MEMBERS PRESENT	MEMBERS ABSENT	
Sharon Mitchell	Bill Mitchell	Е
Billy Joe Walker	Angela Crecelius	Е
Marolyn Holzbog	Sara Luallen	A
Mary Alice Brown	Greg Taylor	Е
Angela Turpin	James Oswalt	E (medical leave)
Martha Fields	Suzanne Brown	Е
Charlotte Speer	Herman Campbell*	Е
Gerald Montgomery	Janie Johnson	Е
Rosie Wininger	Vicky Bauernfiend	A
Bob Jones	Don Bowling	E (medical leave)
Reita Nicholson	Janet Harrison	E
Richard Beaty	Dave Dedrick	E
Richard Dixon	Ava Kinney	E
Marietta Hager*	Lisa Crane	E
Karan Jones		
Ronnie Pennington		
Max Bedwell		
Jack Mahuron		

* Alternate

A Absent

E Excused Absence

STAFF PRESENT: David Miller and Angelia Owens

GUEST PRESENT:

HOOSIER UPLANDS ECONOMIC DEVELOPMENT CORPORATION BOARD MINUTES

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DATE: November 19, 2019

- I. CALL TO ORDER: The meeting was called to order by Martha Fields, Chairperson. Opening Prayer Pledge of Allegiance.
 - II. ROLL CALL/ESTABLISH QUORUM: Roll call was done by Angelia Owens. There were (18) members in attendance. A quorum was present.
- III. APPROVAL OF PREVIOUS MINUTES: No corrections or questions.

<u>Angela Turpin</u> made the motion to approve October minutes. <u>Richard Dixon</u> seconded the motion. MOTION CARRIED

IV. FINANCIAL REPORT - September Report

<u>Jack Mahuron</u> made the motion to approve the September Financial Reports as mailed. <u>Ronnie Pennington</u> seconded the motion. MOTION CARRIED

- V. OLD BUSINESS: N/A
- VI. COMMITTEE REPORTS: N/A
- VII. EXECUTIVE DIRECTORS REPORT: David Miller

REQUIRING BOARD ACTION

1. Out of State Travel: Rural Housing Conference to New Orleans, LA on January 27, 2020

Need Board approval to allow Natalie Powell, Community Housing Director, to travel out of state to New Orleans, LA on January $27^{th} - 29^{th}$, 2020 to attend the Council for Affordable Rural Housing mid-year meeting.

Natalie is Vice-President of the state affiliated association of CARH, the Indiana Affordable Housing Association, the association will cover her conference registration, flight, and hotel.

Reita Nicholson: I would just like to make a comment and say I like the fact that it designates the expense, such as the way Natalie has, on who will be paying for what. I think we should get an estimate of what the expense is expected to be.

Martha Fields: That would make it easier to vote on and have a better understanding.

<u>Billy Joe Walker</u> made the motion to approve the out of state travel for Natalie Powell, Community Housing Director, to travel to New Orleans, LA on January 27th – 29th,

2020 to attend the Council for Affordable Rural Housing mid-year meeting. <u>Charlotte Speer</u> seconded the motion. MOTION CARRIED

2. Out of State Travel: National Agrability Conference to Madison, WI on March 22nd – 27th, 2020

Need Board approval to allow Linda Tarr, project coordinator of the AgVETS Program in the Health, Education and Aging Division, to travel out of state to Madison, WI on March $22^{nd} - 27^{th}$, 2020 to attend the annual National AgrAbility Conference.

Billy Joe Walker made the motion to approve the out of state travel for Linda Tarr, project coordinator of the AgVETS Program in the Health, Education and Aging Division, to travel to Madison, WI on March $22^{nd} - 27^{th}$, 2020 to attend the National AgrAbility Conference. Charlotte Speer seconded the motion. MOTION CARRIED

3. Approval of CDIP funding increase request

In 2020 thru 2021 Lehigh Cement Company will be doing a \$600 million expansion in Mitchell, building the largest and most state of the art facility in the United States. They estimate around 1,000 construction jobs during those 2 to 3 years and more than 50 new full time positions at Lehigh and more jobs for suppliers and trucking.

The CEO would like the Board's approval to set aside an additional \$75,000 per year into our CDIP funds during this time period to assist this economic development project. Needs such as housing for workers and making Mitchell more attractive for the incoming work force are some of the needs we anticipate.

<u>Angela Turpin</u> made the motion to approve the recommendation of the CEO to set aside an additional \$75,000 per year into the CDIP funds to assist with the economic development project that will begin in 2020 at the Lehigh Cement Company. <u>Reita Nicholson</u> seconded the motion. MOTION CARRIED

INFORMATION ONLY:

- 1. The CEO asked the Board if anyone had any recommendations for entertainment at the Christmas Dinner at Spring Mill Inn on December 17th.
- 2. The CEO informed the Board of the Hospice License renewal.
- 3. The CEO updated the Board on the Persimmon Park Apartments fire and rebuild. The building has been demolished and the rebuild will begin once the weather improves.
- 4. CHDO forms were passed around to each Board Member for signatures so that an application can be submitted for CHDO certification.

PROVIDED MATERIALS

- Program Director's Board Reports
- News Articles

• Letters

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	<u>Richard Beaty</u> made the motion to adjourn the meeting. <u>Marietta Hager</u> seconded the motion. MOTION CARRIED
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	Reita Nicholson, Secretary